Episcopal Admonition

Right Reverend Father in God,

Dr. Joseph Hall,

Late Lord Bishop of

EXETER;

Sent in a L E T T E R to the House of Commons, April 28. 1628.

Gentlemen.

OR God's Sake be wife in your well meant Zeal: Why do you argue away pretious Time that can never be revoked or repaired? Wo is me, while we dispute our Friends perish, and we must follow them; Where are we, if we break (and I tremble to think) we cannot but break if we hold to friff. Our Liberties and Proprieties are fufficiently declared to be fure and legal 3 our Remedies are clear and irrefragable : What do we fear? Every Subject fees the way now chalked out for future Justice, and who dares henceforth tread besides it? Certainly, while Parliaments live, we need not mildoubt the Violations of our Freedoms and Rights: May we be but where the Law found us, we shall sufficiently enjoy our felves and ours; It is no feafon to fearch for more: Oh let us not whilf we over-rigidly plead for an bigher strain of Safety, put our selves into a necessity of Ruine and utter despair of Redress. Let us not in the suspitions of Evils that may be, calt our felves into a present Confusion. If you love your felves and your Country, remit something of your own Terms; and fince the substance is yielded by your Noble Patriots, stand not too vigorously upon points Fear not to trust a good King, who after the strict Lane of Circumstance. made, must be trusted with the Execution. Think that your Country, nay, and Christendome, lies on the mercy of your present Resolutions. Relent, or farewel Welfare.

From him whose faithful Heart bleeds in a vowed Sacrifice for his King and Country,

EXETER.